

**WISH - FAIR OAKS HEALTH CENTER**

**SECTION 00 4513 BID FORM**

WISH- FAIR OAKS HEALTH CENTER

BIDS DUE

New Addition and Renovation  
471 W. Terra Cotta Ave.  
Crystal Lakes, IL 60014

January 31, 2012 2:00 p.m.

SEND PROPOSALS TO

BIDDER CONTACT INFO.

Community Living Solutions LLC  
2801 E. Enterprise Ave Suite 202  
Appleton, WI 54913  
ATTN: Rick Nierzwicki  
FAX: 920-969-9345  
E-mail:rnierzwicki@communitylivingsolutions.com

Company: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
Main Contact: \_\_\_\_\_

Bidder has received, read, and understands the bidding documents, has visited the site and has become familiar with local conditions under which work is to be performed, has correlated observations with requirements of bidding documents, and makes this bid in accordance therewith.

Bidder has received the following Addenda:

Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_  
Addendum No. \_\_\_\_\_ Dated \_\_\_\_\_

This proposal **INCLUDES federal, state and local taxes**

*DB*= Design Build contract  
*SC* = Subcontract  
*PO* = Purchase order

<u>Bid Category</u>	<u>Type of Award</u>	<u>Proposal Amount</u>
<b>1. <u>CAST-IN-PLACE CONCRETE</u></b> 03 3000 Cast-In -Place Concrete 03 3900 Concrete Curing	SC	\$ _____
<b>2. <u>MASONRY</u></b> 04 7000 Manufactured Masonry	SC	\$ _____
<b>3. <u>STEEL</u></b> 05 1200 Structural Steel Framing 05 5000 Metal Fabrications 05 5213 Pipe and Tube Railings	SC	\$ _____
<b>4. <u>CARPENTRY</u></b> 02 4119 Selective Demolition 06 1000 Rough Carpentry 06 1600 Sheathing 06 4023 Interior architectural Woodwork 06 1753 Shop Fabricated Wood Trusses 07 2500 Weather Barriers 07 9200 Joint Sealants- (Per Scope)	SC	\$ _____

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**4. CARPENTRY (Cont'd)**

**10 2600 Wall and Door Protection**  
**102610 Wood Handrail**

**08 1113 Hollow Metal Doors and Frames (Install)**  
**08 1416 Flush Wood Doors (Install)**  
**08 5313 Vinyl Windows (Install)**  
**08 7100 Door Hardware (Install)**  
**10 1400 Signage (Install)**  
**10 2800 Toilet and Bath Accessories (Install)**  
**10 3100 Manufactured Fireplaces (Install)**  
**10 4416 Fire Extinguisher (Install)**  
**10 5000 Wood Lockers (Install)**  
**10 5113 Metal Lockers(Install)**  
**12 3530 Residential Casework (Install)**  
**12 4813 Floor Mats and Frame Assembly(Install)**

**5. INSULATION** SC \$ \_\_\_\_\_  
**07 2100 Thermal Insulation**

**6. ROOFING** SC \$ \_\_\_\_\_  
**07 3113 Asphalt Shingle**  
**07 5419 Adhered PVC Membrane Roofing**  
**07 6200 Sheet Metal Flashing and Trim**

**7. SIDING** SC \$ \_\_\_\_\_  
**06 6630 Ext. PVC Railings and Guards**  
**06 6640 Ext. Urethane Column System and Louvers**  
**07 4600 Siding**  
**07 9200 Joint Sealants (Per Scope)**

**8. DOORS, FRAMES, & HARDWARE** PO \$ \_\_\_\_\_  
**08 1113 Hollow Metal Doors and Frames**  
**08 1416 Flush Wood Doors**  
**08 7100 Door Hardware**

**9. OVERHEAD DOORS** SC \$ \_\_\_\_\_  
**08 3613 Sectional Doors**

**10. VINYL WINDOWS** PO \$ \_\_\_\_\_  
**08 5313 Vinyl Windows**

**11. GLASS/GLAZING/ALUMINUM** SC \$ \_\_\_\_\_  
**07 9200 Joint Sealants (Per Scope)**  
**08 4113 Aluminum Framed Entrances**  
**08 8000 Glazing**  
**08 8300 Mirrors**

**12. METAL STUDS/DRYWALL** SC \$ \_\_\_\_\_  
**05 4000 Cold-Formed Metal Framing**  
**09 2216 Non-Structural Metal Framing**  
**09 2900 Gypsum Board**

**13. CERAMIC TILE** SC \$ \_\_\_\_\_

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07 9200 Joint Sealants (Per Scope)  
09 3000 Ceramic Tiling

14. ACOUSTICAL CEILINGS SC \$ \_\_\_\_\_  
09 5113 Acoustical Panel Ceilings

15. RESILIENT FLOORING /CARPETING SC \$ \_\_\_\_\_  
09 6513 Resilient Base and Accessories  
09 6516 Resilient Sheet Flooring  
09 6816 Sheet Carpeting

16. PAINTING SC \$ \_\_\_\_\_  
07 9200 Joint Sealants (Per Scope)  
09 9100 Painting

17. MISCELLANEOUS ACCESSORIES PO \$ \_\_\_\_\_  
10 1400 Signage  
10 2600 Wall and Door Protection  
10 2800 Toilet and Bath Accessories  
10 3100 Manufactured Fireplaces  
10 4416 Fire Extinguishers  
10 5000 Wood Lockers  
10 5113 Metal Lockers  
12 4813 Floor Mats and Frame Assemblies

18. FOOD SERVICE SC \$ \_\_\_\_\_  
(Refer to Scope Clarifications and Drawings)

19. RESIDENTIAL CASEWORK PO \$ \_\_\_\_\_  
07 9200 Joint Sealants (Per Scope)  
12 3530 Residential Casework

20. FIRE PROTECTION SC \$ \_\_\_\_\_  
(Refer to Scope Clarification and Drawings)  
02 4119 Selective Demolition  
07 8413 Penetration Firestopping  
07 9200 Joint Sealants ( Per Scope)

21. PLUMBING SC \$ \_\_\_\_\_  
(Refer to Scope Clarification and Drawings)  
02 4119 Selective Demolition  
07 8413 Penetration Firestopping  
07 9200 Joint Sealants (Per Scope)

22. HVAC SC \$ \_\_\_\_\_  
(Refer to Scope Clarification and Drawings)  
02 4119 Selective Demolition  
07 8413 Penetration Firestopping  
07 9200 Joint Sealants (Per Scope)

23. ELECTRICAL SC \$ \_\_\_\_\_  
(Refer to Scope Clarifications and Drawings)  
02 4119 Selective Demolition  
07 8413 Penetration Firestopping  
07 9200 Joint Sealants ( Per Scope)

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**24. EARTHWORK/SITE UTILITIES** SC \$ \_\_\_\_\_  
(Refer to Scope Clarifications and Drawings)  
02 4119 Selective Demolition  
31 2000 Earth Moving  
31 2319 Dewatering

**25. ASPHALT PAVING** SC \$ \_\_\_\_\_  
(Refer to Scope Clarifications and Drawings)

**26. LANDSCAPING** SC \$ \_\_\_\_\_  
(Refer to Scope Clarifications and Drawings)

**Combined Proposal**

To propose in multiple categories of work please indicate the divisions below with the combined proposal amount.

1. Sections of work: \_\_\_\_\_

Combined Amount \$ \_\_\_\_\_

**Performance and Payment Bond Amount** Required at time of bid \_\_\_\_ YES \_\_\_ **X** \_\_\_ NO

Amount \$ \_\_\_\_\_

Name of bonding company: \_\_\_\_\_

**Alternate Bids**

Identify (Circle One) and Provide an Add or Deduct for the following items

**Alternate #1 Add new front porch to the front of the existing building**  
Add/Deduct \$ \_\_\_\_\_

**Alternate # 2 Additional Interior Renovation of Nurse Station, Dining, Activity and surrounding areas.**  
Add/Deduct \$ \_\_\_\_\_

**Alternate # 3 New Outdoor Storage Building** Add/Deduct \$ \_\_\_\_\_

**Alternate # 4 New Trash/Emergency Generator Screen Wall**  
Add/Deduct \$ \_\_\_\_\_

**Alternate # 5 Unused** Add/Deduct \$ \_\_\_\_\_

**Cost Savings**

Contractor's/Suppliers suggestions for cost reductions on the project (list cost savings amounts and a detailed description of suggestion):

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1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**UNIT PRICES**

<u>Labor Rates</u>	<u>Trade</u>	<u>Rate/Hour</u>
Foreman	_____	
Journeyman	_____	
Apprentice	_____	
Foreman	_____	
Journeyman	_____	
Apprentice	_____	
Foreman	_____	
Journeyman	_____	
Apprentice	_____	

**UNIT PRICES**

<u>Bid Category</u>	<u>Description</u>	<u>Unit Cost</u>	<u>Bid Category</u>	<u>Description</u>	<u>Unit Cost</u>
<b>1. Concrete</b>			<b>15. Resilient Flooring</b>		
	Footing Concrete	\$_____ CY		Carpet CPT-1	\$_____ SY
	Wall Concrete	\$_____ CY		Carpet CPT-2	\$_____ SY
	Concrete Sidewalk	\$_____ SF		Vinyl Flooring SV 1	\$_____ SY
<b>2. Masonry</b>			<b>16. Painting</b>		
	Manufactured Stone	\$_____ SF		Drywall Paint	\$_____ SF
				Hollow Metal Frame	\$_____ EA
<b>4. Carpentry</b>				Masonry Paint	\$_____ SF
	Demo. Masonry Wall	\$_____ SF	<b>20. Fire Protection</b>		
	Demo. Drywall Partition	\$_____ SF		Add Sprinkler Head	\$_____ EA
	Demo. Acoust. Ceiling	\$_____ SF	<b>23. Electrical</b>		
	Demo ACT Flooring	\$_____ SF		Standard duplex outlet	\$_____ EA

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<b>12. Metal Stud/Drywall</b>		<b>Emergency power outlet</b> \$ _____ <b>EA</b>	
<b>5/8" Finished Drywall</b>	\$ _____ <b>SF</b>	<b>Exit Light</b> \$ _____ <b>EA</b>	
<b>Spray Texture</b>	\$ _____ <b>SF</b>		
<b>13. Hard Tile</b>		<b>24. Earthwork/Utilities</b>	
<b>Shower Wall Tile</b>	\$ _____ <b>SF</b>	<b>Frost Removal</b>	\$ _____ <b>CY</b>
<b>Shower Floor Tile</b>	\$ _____ <b>SF</b>	<b>Over-Excavation</b>	\$ _____ <b>CY</b>
<b>14. Acoustical Ceilings</b>		<b>Stone Backfill</b> \$ _____ <b>CY</b>	
<b>Acoustical Ceiling</b>		<b>25. Asphalt Paving</b>	
<b>ACT 1</b>	\$ _____ <b>SF</b>	<b>Standard Pavement</b> \$ _____ <b>SY</b>	
<b>ACT 2</b>	\$ _____ <b>SF</b>		

**Insurance Requirements**

Successful bidders must provide proof of insurance prior to the award of any contract. Please see section 00 62 16 for insurance requirements.

**Bidder Agrees to:**

1. Honor this bid for a period of ninety (90) days following the date of the scheduled opening of bids.
2. Enter into and execute a contract if presented on the basis of this bid, and furnish certificates of insurance and other documents related to the contract as required.
3. Accomplish the work in accordance with the contract documents.
4. **Fully read and bid according to the drawings and scope clarification section 01 1100 of the project manual.**

**Submitted By:**

Company Name: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Printed name and Title: \_\_\_\_\_

Address: \_\_\_\_\_

PO Box: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_

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